

Over 100 years ago Christians at Cambridge University coined the sentence:

"Remember the morning watch."

Students found that studies, lectures and games filled their days. For you it may be homework, housework, Christian work, or getting to work; emails, text messaging, computer games, or whatever. Those dedicated Cambridge students discovered a small crack in their spiritual armour, which if not soon closed, would bring disaster.

They looked for an answer and they called the remedy **The Morning Watch**. It was a plan to spend the first minutes of a new day alone with God, praying and reading the Bible. It sealed the crack. It contains a truth often obscured by the pressure of ceaseless activity. It needs to be rediscovered each day. It is based on the concept that *to know God, it is necessary to spend consistent time with Him*.

The idea caught fire. A remarkable period of blessing followed, resulting in a group of prominent athletes and men of wealth and education, giving up everything to go out to China in missionary service for Christ. They became called 'The Cambridge Seven.'

But, these men found that getting out of bed for the morning watch was as difficult as it was vital. One was so determined to turn laziness into discipline that he invented a foolproof cure. It was a contraption set up by his bed: *the vibrations of an alarm clock set fishing tackle in motion, and the sheets, clipped to the line, moved swiftly into the air off the sleeper's body!* Strange? Perhaps: but that student wanted to get up to meet with God!

The closeness of communion with Christ must be recaptured in the morning quiet time. Call it what you want — the quiet time, personal devotions, the morning watch, or individual worship — these holy minutes at the start of each day explain the inner secret of Christianity. It's the golden thread that ties every great man of God together — from Moses to David Livingstone, the prophet Amos to Dr Martin Lloyd Jones — rich and poor, young and old, busy men and women. Everyone who ever became somebody for God has this at the core of his priorities: time alone with God!

David says in Psalm 57:7, "My heart is fixed, O God, my heart is fixed." A fixed and established heart produces stability in life. Few men in the Christian community have this heart and life. One of the missing links has been a workable plan on how to begin and maintain a morning watch.

I am suggesting that in order to get going, you start with seven minutes. Five minutes may be too short, and ten minutes for some is a little too long at first.

Are you willing to take seven minutes

every morning? Not five mornings out of seven, not six days out of seven—but seven days out of seven! Ask God to help: "Lord, I want to meet You the first thing in the morning for at least seven minutes. Tomorrow whenever the alarm clock goes off, I have an appointment with You."

Your prayer might be, "Morning by morning, O Lord, You hear my voice; morning by morning I lay my requests before You and wait in expectation" (Psalm 5:3).

How do you spend these seven

minutes? After getting out of bed and taking care of your personal needs, you will want to find a quiet place and there with your Bible enjoy the solitude of seven minutes with God.

**30
seconds**

**Invest the first 30
seconds preparing**

your heart. Thank Him for the good night of sleep, and the opportunities of this new day. *"Lord, cleanse my heart so You can speak to me through the Scriptures. Open my heart. Fill my heart. Make my mind alert, my soul active, and my heart responsive. Lord, surround me with Your presence during this time. Amen."*

**4
minutes**

**Now take four
minutes to read the**

Bible. Your greatest need is to hear some word from God. Allow the Word to strike fire in your heart. Meet the Author!

One of the Gospels is a good place to begin reading. Start with the Book of Mark. Read consecutively — verse after verse, chapter after chapter. Don't race, but avoid stopping to do a Bible study on some word, thought, or theological problem which presents itself. Read for the pure joy of reading and allowing God to speak — perhaps just 20 verses, or maybe a complete chapter. When you have finished Mark, start the Gospel of John. Soon you'll want to go ahead and read the entire New Testament.

2½ minutes

After God has spoken through His Book, **then speak to Him -- in prayer.** You now have two and a half

minutes left for fellowship with Him in four areas of prayer that you can remember by the word **ACTS.**

A -- ADORATION. This is the purest kind of prayer because it's all for God — there's nothing in it for you. You don't barge into the presence of royalty. You begin with the proper salutation. So worship Him. Tell the Lord that you love Him. Reflect on His greatness, His power, His majesty, and sovereignty!

C -- CONFESSION follows. Having seen Him you now want to be sure every sin is cleansed and forsaken. Confession comes from a root word meaning "to agree together with." Apply this to prayer. It means to agree with God. Something happened yesterday you called a slight exaggeration — God calls it a lie! You call it strong language — God calls it swearing. You call it telling the truth about somebody in the church — God calls it gossip. "If I regard iniquity in my heart, the Lord will not hear me" (Psalm 66:18).

T -- THANKSGIVING. Express your gratitude to God. Think of several specific things to thank Him for: your family, your business, your church and ministry responsibilities -- even thank Him for hardships. "In everything give thanks; for this is the will of God in Christ Jesus concerning you" (I Thessalonians 5:18).

S -- SUPPLICATION. This means to "ask for, earnestly and humbly." This is the part of your prayer life where you make your petitions known to Him. Ask for others, then for yourself. Why not include other people around the world, such as missionaries, students studying abroad, friends in distant places, and above all the people of many lands who have yet to hear about Jesus Christ.

Let's put these seven minutes together:

½ Prayer for guidance (Psalm 143:8)
4 Reading the Bible (Psalm 119:18)
2½ Prayer
Adoration (1 Chronicles 29:11)
Confession (1 John 1:9)
Thanksgiving (Ephesians 5:20)
Supplication (Matthew 7:7)

They have become 7 minutes with God.

This is simply a guide. Very soon you will discover that it is impossible to spend only seven minutes with the Lord. An amazing thing happens — seven minutes become 20, and it's not long before you're spending 30 precious minutes with Him. But, there is need for a word of caution. Do not become devoted to the habit, but to the Saviour.

Do not do it because others are doing it, nor as a spiritless duty every morning, nor merely as an end in itself, but because God has given the priceless privilege of fellowship with Himself.

Make a covenant with Him now to guard, nourish, and maintain your morning watch of seven minutes.

7 minutes with God